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Books:

- ❖ *History and the Making of a Modern Hindu Self*. New Delhi: Routledge, 2011.

Articles:

- ❖ Alternative Notions of sexuality and personhood: the case of Bal Gandharva. *Postcolonial Studies*, 21(3), July 2018, pp.285-301
- ❖ Understanding different conceptions of violence through Self-Other relations in Gandhi and Fanon, *Journal of International Political Theory*, 13(2), June 2017, 215-232
- ❖ Exploring Past Myths through Giambattista Vico and Jyotiba Phule. *Contexto International*, Vol. 38 (3), December 2016, pp763-781
- ❖ Historicity Meets Its Limits: M.G. Ranade and a faith-based private/public sphere. *Postcolonial Studies*, 12(1), March 1st, 2009, pp47-67
- ❖ Secularizing Religion: Hindu Extremism as a Modernist Discourse. *International Political Sociology*, 3(2), June 2009, pp156-175

Book Chapter:

- ❖ "Secularism, Religion and Nationalism," *International Relations from the Global South: Worlds of Difference* (Arlene Tickner and Karen Smith, eds.) New York: Routledge, 2020, Chapter 9.
- ❖ "M.G. Ranade and Bhakti as a New Grammar for Indian Political Life," in *India and Civilizational Futures: Backwaters Collective on Metaphysics and Politics II* (Vinay Lal, ed.) New Delhi: Oxford University Press, 2019, pp.215-239.
- ❖ "Dialogic International Relations: Gandhi, Tagore and self-transformation," *Routledge Handbook of Postcolonial Politics* (Olivia Rutazibwa and Robbie Shilliam, eds.) Oxon and Routledge, 2018, Chapter 31.

- ❖ “Rethinking the Religious-Secular Binary in Global Politics: M.A. Jinnah and Muslim Nationalism in South Asia,” in *Religion and Modernity in India* (Shekhar Bandopadhyay and Aloka Parasher Sen, eds.) New Delhi: Oxford University Press, 2017, Chapter 7.

Book reviews:

- ❖ “Unpacking the Colonial Genealogies of Political Science.” Book review of *Decolonizing Politics: An Introduction* by Robbie Shilliam. *Identities: Global Studies in Culture and Power*. Published online, 07 April, 2022. Print version to be published in June, 2022.